

**STATEMENT OF INTEREST FORM**  
**SERVICE ON THE MMA EXECUTIVE COMMITTEE**  
**Deadline for Receipt — 12:00 p.m. on Monday, April 22, 2024**

Name: \_\_\_\_\_ Position: \_\_\_\_\_ Years in Position: \_\_\_\_\_

Municipality: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Previous involvement with the Maine Municipal Association** — Please provide info on your past involvement on MMA Governance Boards, Legislative Policy Committee, Ad Hoc Committees, Convention and Workshop Speakers/Panelists, etc. (provide dates of service, if available):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other information not included on your Resume** — other activities of interest, awards, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What attributes do you believe you will Bring to the Maine Municipal Association?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The MMA Executive Committee has an Attendance Policy that requires a member to miss no more than three meetings per year. Based on this, do you believe the time commitment meets your availability?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Please provide a Municipal Reference that we may contact:**

Name: \_\_\_\_\_ Municipal Position: \_\_\_\_\_

Telephone: \_\_\_\_\_

*Please include your cover letter, updated Resume and up to five letter(s) of support.*

*I attest that the information contained above and, in the attachments, to be true and accurate to the best of my knowledge.*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**RETURN TO:**

**Maine Municipal Association Nominating Committee  
c/o Executive Office  
Maine Municipal Association  
60 Community Drive  
Augusta, Maine 04330**

Or: Fax: (207) 626-3358  
Email: [kmaines@memun.org](mailto:kmaines@memun.org)