



Maine Municipal Association

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MMA's Legislative Policy Committee

March 28, 2019

Supplemental Agenda

The following amendments to bills of municipal interest have been moved into the hopper since the distribution of the agenda for Thursday's LPC meeting. Summary descriptions of these amendments have been provided as **Attachment #S-1**.

- A. **Housekeeping:** LPC approval needed for "if necessary" meeting date on Thursday, May 16, 2019.

- B. **The LPC Subcommittee on Appropriations, Taxation & Education** will provide recommendations for full LPC consideration on the following legislative initiatives.
 - i. Education & Cultural Affairs-related legislation.
 - 1. Consent agenda items, if any.
 - 2. LD 1428 – An Act To Require the State To Fund 50 Percent of Public Preschool Programs.

 - ii. Health & Human Services-related legislation.
 - 1. Consent agenda items, if any.
 - 2. LD 1403 – An Act To Amend the General Assistance Laws Governing Eligibility and Reimbursement.

 - iii. Judiciary-related legislation.
 - 1. Consent agenda items, if any.
 - 2. LD 1414 – An Act To Implement the Recommendations of the Right To Know Advisory Committee Concerning Penalties for Violations of the Freedom of Access Act.

3. LD 1416 – An Act to Implement the Recommendations of the Right To Know Advisory Committee Concerning Freedom of Access Training for Public Officials.
4. LD 1423 – An Act To Require Corporate Transparency When Taxpayer Funding Is Provided.

iv. Labor & Housing-related legislation.

1. Consent agenda items, if any.
2. LD 757 – *(amendment which replaces the original bill)* An Act To Improve Labor Laws for Maine Workers.
3. LD 1385 – An Act To Amend the Laws Governing Corrections Officers Who Suffer Certain Injuries, Impairments or Medical Conditions.
4. LD 1386 – An Act Regarding the Determination of the Prevailing Wage Rate for Public Works Projects.
5. LD 1395 – An Act To Create Fairness for Dispatchers in the Maine Public Employment Retirement System.
6. LD 1410 – An Act To Create Paid Family and Medical Leave Benefits.

v. Taxation-related legislation.

1. Consent agenda items, if any.
2. LD 1122 *(amendment which replaces the original bill)* An Act To Expand Tax Increment Financing.
3. LD 1123 – An Act Regarding Telecommunications Infrastructure Costs.

C. The LPC Subcommittee on Elections, State & Local Government, Marijuana, Labor & Utilities will provide recommendations for full LPC consideration on the following legislative initiatives.

i. Energy, Utilities & Technology

1. Consent agenda items, if any.

2. LD 1383 – An Act To Amend Maine’s Municipal Land Use and Eminent Domain Laws Regarding Transmission and Distribution Utilities.

ii. Judiciary-related legislation.

1. Consent agenda items, if any.
2. LD 1312 (*amendment which replaces the original bill*) - An Act Regarding Access to Firearms by Extremely Dangerous and Suicidal Individuals.

iii. State & Local Government-related legislation.

1. Consent agenda items, if any.
2. LD 1391 – An Act To Ensure Consistency of Language in Municipal Documents with the Language in Comprehensive Plans.
3. LD 1415 – An Act To Improve the Laws Regarding Discontinued and Abandoned Roads.

D. The LPC Subcommittee on Criminal Justice & Public Safety, Environment & Transportation will provide recommendations for full LPC consideration on the following legislative matters.

i. Criminal Justice & Public Safety-related legislation.

1. Consent agenda items, if any.
2. LD 1092 (*amendment which replaces the original bill*) – An Act To Amend the Laws Governing Critical Incident Stress Management Teams.

ii. Environment & Natural Resources-related legislation.

1. Consent agenda items, if any.
2. DEP memo re: Testing of all Sludge Materials Before Land Application.

iii. Marine Resources-related legislation.

1. Consent agenda items, if any.

2. LD 1419 – An Act To Improve Commercial Production of Shellfish by Allowing Municipalities To Establish Active Municipal Shellfish Management Areas.
3. LD 1420 – Resolve, To Establish a Task Force To Study the Current Status and Future Sustainability of Aquaculture in the State.