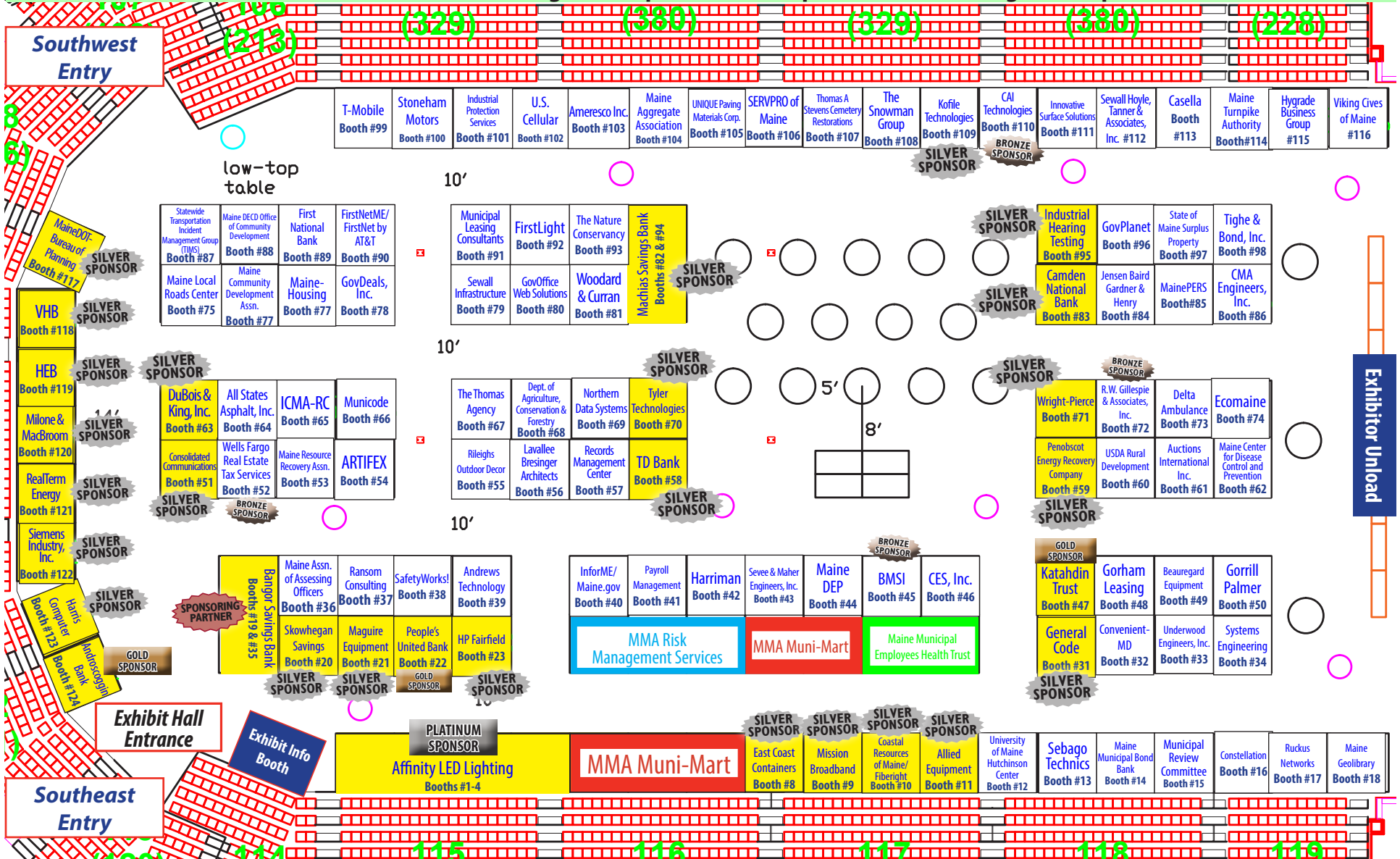


# EXHIBIT AREA DIAGRAM

## MMA Annual Convention – October 2 & 3, 2019 – Cross Insurance Center, Bangor, ME

(Booth Size: 10' x 10' **Move In:** Tues., Oct. 1, 1:00-6:00 p.m. or Wed., Oct. 2, 6:00-7:00 a.m. **Move Out:** Thur., Oct. 3, 3:00 p.m.)

\*\*\*Please visit: [www.memun.org](http://www.memun.org) for an up-to-date floor plan before selecting booth space\*\*\*



"FOUR Lobby Booths" (Sponsoring Partners/Platinum Only):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Yellow blocked spaces are reserved for our top sponsorship levels (Sponsoring Partner, Platinum, Gold, and Silver sponsors). Four spaces are available in the South East Entry lobby for Sponsoring Partners/Platinum.