

SPONSORSHIP CONTRACT FORM – 2019 MMA CONVENTION

We are offering exciting ways for exhibitors to sponsor the MMA Convention. Please be sure to read the **"Sponsorship Levels & Benefits"** page in this invitation for all the details. To help make this year's MMA Convention a tremendous success, please complete the information below and return this form to MMA. Thank you for your support.

Sponsoring Partner (\$5,000) **Booth rental fee NOT included with this sponsorship******

Opportunity to choose ONE item below. Please be sure to read the **"Sponsorship Levels & Benefits"** page in this invitation for all the details. **(Only ONE company per item. Granted on a first come, first paid basis)**

RESERVED

- Attendee Giveaway at Registration Desk
- Wednesday Luncheon
- Thursday Luncheon

Platinum Sponsor (\$2,500) **Booth rental fee NOT included with this sponsorship******

Opportunity to choose ONE item below. Please be sure to read the **"Sponsorship Levels & Benefits"** page in this invitation for all the details. **(Only ONE company per item. Granted on a first come, first paid basis)**

RESERVED

- Grand Prize Giveaway
- Bottled water, with company logo, for Attendees in exhibit hall and throughout meeting rooms
- Wednesday Morning Breakfast (Held in the Exhibit Hall)
- Thursday Morning Breakfast (Held in the Exhibit Hall)

Gold Sponsor (\$1,600) (booth rental fee included with package price):

Please be sure to read the **"Sponsorship Levels & Benefits"** page in this invitation for all the details.

Silver Sponsor (\$1,100) (booth rental fee included with package price):

Please be sure to read the **"Sponsorship Levels & Benefits"** page in this invitation for all the details.

Bronze Sponsor: (\$100) **Booth rental fee NOT included with this sponsorship******

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ADDITIONAL SPONSORSHIPS: **You must be a registered exhibitor to purchase these ad-ons******

- Program Booklet Sponsor (\$1,200):** Full-page, Full color ad on **inside back cover** or **inside front cover** position. *(Ad specs: 5" wide x 8" height (CMYK-PDF file). Send to: jclark@memun.org by Sept. 18, 2019. Limited to TWO companies for this sponsorship. First-come, first-paid.)*
- Program Booklet Ad (\$350):** Full-page, Full color ad. *Ad specs: 5" wide x 8" height (CMYK-PDF file). Ads must be submitted via email in electronic format. (PDF, EPS or TIFF file formats preferred) Please submit ads via email to: jclark@memun.org by Sept. 18, 2019)*

Company Name: _____

Contact Name: _____

Billing Address: _____

Phone: _____

Email: _____

Authorized Signature: X _____

Please mail, email or fax Sponsorship form to: FAX 207-624-0189 EMAIL jclark@memun.org:

MMA Convention, Exhibits Manager, Maine Municipal Association, 60 Community Drive, Augusta, ME 04330

All Sponsorships must be pre-paid before **September 18, 2019 in order to be recognized in exhibit hall and all printed materials.**