



Maine Municipal Association

60 COMMUNITY DRIVE
AUGUSTA, MAINE 04330-9486
(207) 623-8428
www.memun.org

STATEMENT OF INTEREST FORM
MMA VICE PRESIDENT

Deadline for Receipt — 12:00 p.m. on Friday, April 29, 2022

Name of Candidate:
Municipal Position: Years in Position:
Municipality: County:
Preferred Phone: E-Mail:

Involvement on the MMA Executive Committee — Include the number of years you have served on the Executive Committee and any appointments to ad hoc committees and/or subcommittees:

Professional and Municipal Experience — Include work experience, appointments to municipal/agency/organizational boards, and volunteerism (provide position title and year(s) of service):

Have you been involved with MMA through service on other committees?

The Vice President is next in line to be President. What would your main goal or vision be for the Association?

Do you believe that serving three additional years as an officer may be a concern for your municipality?

Please provide a Municipal Reference that we may contact:

Name Municipal Position Telephone #

Please include your cover letter and updated Resume.

I attest that the information contained above and in the attachments is true and accurate to be best of my knowledge.

Signed Date

Return to: MMA Nominating Committee c/o Executive Office
Maine Municipal Association, 60 Community Drive, Augusta, ME 04330

FAX: (207) 626-3358
E-mail: tchavarie@memun.org