



# MAINE WELFARE DIRECTORS ASSOCIATION

The Maine Welfare Directors Association is pleased to present the following training on:

## GA Winter Issues

**Who Should Attend:** Selectmen, GA Administrators, Town Managers or others responsible for administering General Assistance. This workshop provides an overview of the fundamental principles (and sometimes intermediate) of General Assistance administration and compliance.

### DATE & LOCATION

Friday, December 2, 2022

In Person only - Maine Municipal Association, Augusta, Me.

### YANKEE SWAP

(Please bring a gift under \$15 if you would like to participate).

**50/50 Raffle to be held to benefit the Mary Frances Bartlett Scholarship Fund**

### TIME

9:00 a.m. to 3:00 p.m.

### Agenda

- |                         |   |
|-------------------------|---|
| 9:00 a.m. – 9:15 a.m.   | <b>Welcome &amp; Introductions</b> – <i>Kristen Barth, MWDA Professional Development chair &amp; Director of Social Services, City of South Portland</i>  |
| 9:15 a.m. – 10:15 a.m.  | <b>Emergencies</b> - Harrison Deah, GA Director, City of Westbrook  |
| 10:15 a.m. – 10:30 a.m. | <b>BREAK</b>  |
| 10:30 a.m. – 11:30 a.m. | <b>Heating Fact Pattern</b> – <i>Kristen Barth, Director of Social Services, City of South Portland &amp; Deb Lymneos, GA Caseworker, City of Augusta</i> |
| 11:30 a.m. -- Noon      | <b>Electric Collections &amp; Assistance Information</b> - Jacob Violette, CMP Supervisor – Credit & Collections Dept                                     |

Noon – 12:45 p.m.

**LUNCH BREAK**

12:45 p.m. -- 1:45 p.m.

**Immigration** – Representative from the US State Department

1:45 p.m. – 2:45 p.m.

**Immigration & Fact Pattern**

Ryan Gorneau, GA Program Manager, City of Portland

2:45 p.m. – 3:00 p.m.

**Questions & Answers**

## **FEES, REGISTRATION & CONFIRMATION**

**\$45.00 - Member**

**\$65.00 - Non-member**

### **\*\*Confirmation\*\***

Confirmation of class registration will be sent out one week prior to the start of the event. If an email has been provided, the confirmation will be sent electronically. If no email is on file, the confirmation will be mailed to the billing address provided on the registration form. Directions to the facility can be found on the MMA website at [www.memun.org](http://www.memun.org).

**QUESTIONS/CANCELLATIONS:** Cancellation notification must be given in writing at least 7 days before the session begins (11/25). Any cancellation received within that 7-day window will be charged the full registration fee. All cancellations are subject to a \$15 administrative fee for processing. Please go to <https://memun.org/Training-Resources/Workshops-Training/Cancellations> to cancel. If you have any questions, please contact the Educational Services Office at (800) 452-8786 or (207) 623-8428.

**ADA MESSAGE:** In order to ensure your complete participation, we would appreciate your informing us of any special requirements you may have due to a disability.

**MEMBERSHIP: SAVE NOW:** Join MWDA and save! Visit [www.mainewelfaredirectors.org](http://www.mainewelfaredirectors.org) to download a membership application or call the Educational Services Office at (800) 452-8786 or (207) 623-8428.