

To: MMA’s Legislative Policy Committee
Fr: Justin Poirier, Chair
Re: Notice and Agenda for the May 14 LPC Zoom-only Meeting
Date: May 8, 2025

The next meeting of the Legislative Policy Committee is scheduled for:

Wednesday, May 14, 2025
10:00 a.m. – 4:00 p.m. – Regular Meeting
Zoom only:

<https://us02web.zoom.us/j/85478638509?pwd=h83RDKbarZWE6L4YQN66umbf1FELA4.1>

On Wednesday the policy committee will convene for the last “regular” meeting of the 2025 session. However, we will continue to hold Tuesday meetings as necessary, and as the Legislature completes its committee and chamber work, staff will be communicating with you via action alerts and polls. Your participation in these polls is vital and greatly appreciated. Thank you for your continued support of MMA’s advocacy efforts, participation in meetings and polls, quality and entertaining discussions, and at home lobbying efforts. It has been my pleasure to serve as the policy committee’s chair.

Agenda

- I. Welcome (10:00 a.m.)**
- II. Proposed legislation.** A summary description of each bill subject to LPC review is provided in MMA’s “2025 LD List” (**Attachment #1**). The bills are hyperlinked both on the LD List and below under each committee.
 - a. Rebecca Graham** will provide information for full LPC consideration on the following legislative initiatives.
 - i. Agriculture, Conservation & Forestry-related legislation.**
 1. **LD 1953** *An Act to Ensure Public Access to Conservation Land by Providing Protections from Liability to Landowners*
 - ii. Housing & Economic Development-related legislation.**

1. [LD 1914](#) *An Act to Address Housing Density Requirements in Sole Source Aquifer Island and Peninsular Communities*

iii. **Judiciary-related legislation.**

1. [LD 1927](#) *An Act to Protect Housing Quality by Enacting Mold Inspection, Notification and Remediation Requirements*

b. **Rebecca Lambert** will provide information for full LPC consideration on the following legislative initiatives.

i. **Energy, Utilities & Technology-related legislation.**

1. [LD 1929](#) *An Act to Improve Public Utility Service by Addressing Seasonal Property Hazards*

ii. **State & Local Government-related legislation.**

1. [LD 1934](#) *An Act to Promote Responsible Outdoor Lighting*

c. **Kate Dufour** will provide information for full LPC consideration on the following legislative initiatives.

i. **Environment & Natural Resources-related legislation.**

1. [LD 1904](#) *An Act to Establish the Municipal Shoreline Protection Legal Fund*

ii. **Health & Human Services-related legislation.**

1. [LD 1946](#) *An Act to Clarify the Eligibility of Certified Recovery Residences for Bridging Rental Assistance Program Housing Vouchers*
2. [LD 1959](#) *An Act to Prohibit the Department of Health and Human Services from Reducing General Assistance Reimbursement Maximums for Payment of Costs of Providing Emergency Shelter*

III. **Polling Results with Comments.** All bills voted by poll and Zoom for our Tuesday, May 6 meeting can be found at [Attachment #2](#).

IV. **Housekeeping**

a. **Attendance**

b. **Future 2025 Tuesday Zoom meeting dates**

- i. Tuesday, May 20 at noon
- ii. Tuesday, May 27 at noon (if necessary)

V. **Adjourn**